

UTAH BOARD OF HIGHER EDUCATION Utah System of Higher Education Friday, March 28, 2025

AGENDA

VISION: Utah is an innovative global leader in providing world-class higher education and advancing research that enhances the quality of life in the state.

MISSION: USHE operates cohesively across the state's 16 public colleges and universities to provide valuable education that meets workforce needs and enhances the wellbeing and prosperity of all Utahns.

COMMITTEE OF THE WHOLE

Location: USHE Office - Level 1

	2 Southern Utah University	0:20 AM
	a. System Presentationb. Public Commentc. Board Discussion and Action	8:50 – 9:00 AM 9:00 – 9:05 AM 9:05 – 9:20 AM
	1. Technical Colleges	8:50 AM
3. USHE Tuition and Fee Requests, Public Comment, and Board Action		
2.	Commissioner's Office Introduction Presenter: Nate Talley Information Item	8:35 AM – 8:50 AM
1.	Call to Order • Presenter: Chair Covington	8:30 - 8:35 AM

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		Institutional Presentation	9:20 - 9:30 AM
	D.	Public Comment	9:30 - 9:35 AM
	c.	Board Discussion and Action	9:35 – 9:50 AM

3.	Sn	ow College	9:50 AM
	a.	Institutional Presentation	9:50 – 10:00 AM
	b.	Public Comment	10:00 – 10:05 AM
	C.,	Board Discussion and Action	10:05 - 10:20 AM

BREAK 10:20 - 10:35 AM

•	Ut	ah Valley University	10:35 AM
	a.	Institutional Presentation	10:35 - 10:45 AM
	b.	Public Comment	10:45 - 10:50 AM
	c.	Board Discussion and Action	10:50 – 11:05 AM

ე. ა	ant Lake Community Conege	11.05 AM
a b c	. Public Comment	11:05 – 11:15 AM 11:15 – 11:20 AM 11:20 – 11:35 AM
6. U	tah State University	11:35 AM
a b c	. Public Comment	11:35 – 11:45 AM 11:45 – 11:50 AM 11:50 – 12:05 PM
LUNCH Location: US	HE Office – Level 5	12:05 PM – 1:00 PM
7. V	Veber State University	1:00 PM
a b c	. Public Comment	1:00 – 1:10 PM 1:10 – 1:15 PM 1:15 – 1:30 PM
8. t	Itah Tech University	1:30 PM
a b c	. Public Comment	1:30 – 1:40 PM 1:40 – 1:45 PM 1:45 – 2:00 PM
9. U	Iniversity of Utah	2:00 PM
a b c	. Public Comment	2:00 - 2:10 PM 2:10 - 2:15 PM 2:15 - 2:30 PM

11:05 AM

5. Salt Lake Community College

Projected times for the various meetings are estimates only. The Board Chair retains the right to take action at any time. To ensure availability, individuals needing accommodations under the Americans with Disabilities Act (including auxiliary communicative aids and services) for this meeting or the materials should notify Brynn Fronk at brynn.fronk@ushe.edu, 60 South 400 West, Salt Lake City, UT 84180 (801-646-4784), at least three working days prior to the meeting.